Andrew W. Mellon Foundation Sawyer Seminar, 2009-2010 Conversion in Late Antiquity: Christianity, Islam, and Beyond

Ashmolean Museum, Headley Lecture Theatre, 2-3 July 2010

2 July: Converting Identities

9:00	Coffee and Pastries
9:30	Session 1: East Asia Chair and discussant: Catherine Holmes Charles Ramble, "What lies beneath: the need for a half-done job in Tibetan Buddhist narratives of conversion"
10:30	Coffee
	 11:00 Session 2: The Stakes of Resistance Chair and discussant: Conrad Leyser Samuel Lieu, "The diffusion, persecution and transformation of Manichaeism in Late Antiquity and pre-modern China" André Binggeli, "Neo-martyrs and the attitude of the Church to martyrdom in early Islamic Syria"
12:30	Lunch
1:30	Session 3: Languages Chair and discussant: Simon Swain Philip Rousseau, "Articulating the convert's goal in the sixth-century west: psychological and social vocabulary"
3:00	Coffee
3:30	Session 4: Personae Chair and discussant: Tim Whitmarsh Polymnia Athanassiadi, "Christians and others: the conversion ethos" of Late Antiquity Julia Bray, "Arabic literature and the human personality"
5:00	Conclusions and Discussion: Guy Stroumsa
6:00	Reception

Please register with Konstantin Klein (konstantin.klein@classics.ox.ac.uk). There is no charge to attend the colloquium. Further details for this event and the other colloquia of the Mellon Sawyer Seminar can be accessed at

http://www.ocla.ox.ac.uk/conversion/index.html.



3 July: Converting Practice

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9:00	Coffee and Pastries
9:30	Session 1 Chair and discussant: Yannis Papadogiannakis Konstantin Klein, "'When religion became serious': The Arabs on their way to monotheism" David Frankfurter, "Shrine gestures and syncretism in Late Antique Christianity
11:00	Coffee
11:30	Session 2 Chair and discussant: Jessica Ehinger Moshe Lavee, "A matter of court: The Babylonian Talmud and the establishment of Jewish conversion procedure" Nancy Khalek, "Conversion to Islam during the lifetime of Muhammad"